**AMENDED** 

Nº

37845 ASSIGNED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

		APR 1	APR 1 0 1979 SEP 1 7 1979		
		SEP 1			
		VOV			
Мар	filed	NOV	<b>5 1979</b> under 37819		
	=				
	The applicant McCormick Brothers c/o Boyack Surveying, Inc.				
			city or Town  City or Town  ake application for permission to appropriate the public		
wate			plicant is a corporation, give date and place of incorpora-		
tion;	if a copartnership or association, give nam	nes of memb	ers.)		
1.	The source of the proposed appropriation	is	Spring No. 18 Name of stream, lake or other source.		
2.	The amount of water applied for is		0.5 cfs second-feet one second-foot equals 448.83 gals, per min.		
	(a) If stored in reservoir give number of a	cre-feet	acre-feet		
3.	The water to be used for	Irrigation	Stockwater  power, mining, manufacturing, domestic, or other use.		
	If use is for:				
	(a) Irrigation (state number of acres to be irrigated)				
	(b) Stockwater (state number and kinds of animals to be watered)1000 Cattle				
	(c) Other use (describe fully under "No. 12. Remarks")				
	(d) Power:				
	(1) Horsepower developed		•		
	(2) Point of return of water to stream				
5.	The water is to be diverted from its source at the following point: SE1/4 NW1/4 Section 10, T40N				
	R59E, MDB&M., at a point from which the SW Corner of Section 34, T41N, R59E,  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  MDB&M., bears N 5° 18' 35" W 6753.98 feet.				
6.	it should be stated.  Place of use E1/2 NW1/4 Section 10, T40N, R59E, MDB&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.				
	Describe	e by legal subdi	vision, if on unsurveyed fault it should be so stated.		
	-				
7.			l about December 31 , of each year.  Day and Month		
			Day and Month s of NRS 535.010 you may be required to submit plans and		
0.			mprove spring with earth ponds.		
			or other works, whether through pipes, ditches, flumes, or other conduits.		

A.D. 19.9.5x

State Engineer

County Recorder

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